

Volunteer Leadership Application

for serving with minors

GENERAL INFORMATION

Name:	Date:
Address:	City, State, Zip:
Cell Phone:	Home Phone:
Work Phone:	Email Address:
Facebook:	Twitter:
Instagram:	Other Social Media:
In which age group/position do you wish to serve?	At which service/day/time do you prefer to serve?
Please list the name, address, city and state of other churches you have attended regularly during the past 10 years:	

PLEASE LIST ALL PREVIOUS CHURCH WORK INVOLVING MINORS

Church Name:	Contact Person (familiar with your work there):
Type of Work:	
Church Name:	Contact Person (familiar with your work there):
Type of Work:	
Church Name:	Contact Person (familiar with your work there):
Type of Work:	

EMPLOYMENT

Are you employed? Yes <input type="checkbox"/> No <input type="checkbox"/> (If no, please proceed to the next section)	Employer:
Employer Address:	City, State, Zip:
Job Title:	Number of Years:

EDUCATION/EXPERIENCE

High School:	Year Graduated:
College/Trade School:	Year Graduated/Degree:
List any talents, vocations, preparation, training, or experiences which have equipped you to work with preschoolers, children and/or students:	

SPIRITUAL HISTORY

How long have you attended First Baptist Atlanta?	Are you a member?: Yes <input type="checkbox"/> No <input type="checkbox"/>
Do you have a personal relationship with Jesus Christ? If yes, please write a brief testimony about how you became a Christ-follower. Yes <input type="checkbox"/> No <input type="checkbox"/>	
Briefly describe any significant events in your life that have impacted you spiritually.	
Describe three major ways in which you have grown in your spiritual journey since you became a Christ-follower.	
How would you describe your spiritual journey now?	

Why do you want to work with minors at First Baptist Atlanta?
Do you have a preference concerning the age group or gender of minors with whom you would like to work? Why?
What is your philosophy concerning re-direction or discipline of minors?
When you are unhappy, angry or emotional about a person or circumstance, what do you do?
Have you experienced any significant physical or emotional stresses within the past year; such as the loss of a parent, spouse, or child; extreme illness; or any emotional or physical crisis? If so, please briefly explain.
Has there been abuse of any kind in your background, whether physical, sexual, drug or alcohol? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, have you taken steps to minimize the impact of those issues for you now and for the future? Yes <input type="checkbox"/> No <input type="checkbox"/> Please explain:
Have you ever physically or sexually abused a minor? Yes <input type="checkbox"/> No <input type="checkbox"/>
Have you ever been charged with or convicted of, or pled guilty to, or have charges pending concerning any crime, misdemeanor, or felony? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please explain:
Have you ever been charged with a crime of violence or a sexual offense relating to children? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please explain:
Do you have any investigation, review, or disciplinary action pending by an employer, organization in which you volunteered, or professional association, for sexual misconduct, violence or misconduct involving children? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please explain:

Within the last year have you viewed, or participated in the creation, dissemination, or transmission of, or otherwise used, pornography or pornographic materials of any type? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please explain:
Are you currently using or have you during the last six months used illegal drugs or other illegal controlled substances? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please explain:
FBA is an alcohol-free, tobacco-free and drug-free zone. Do you consume alcohol? Yes <input type="checkbox"/> No <input type="checkbox"/> Do you smoke tobacco products? Yes <input type="checkbox"/> No <input type="checkbox"/> Have you been intoxicated in the past year? Yes <input type="checkbox"/> No <input type="checkbox"/> Have you ever gone through treatment for alcohol or drug abuse? Yes <input type="checkbox"/> No <input type="checkbox"/>
Are there any special issues or concerns happening in your life right now that would have an impact on your commitment and involvement in ministry to minors at FBA? (e.g. relationships, other commitments, etc.)

Personal References

Please list two to three personal references that are not relatives.

Name:	Relationship to You:
Address:	City, State, Zip:
Phone:	Email:
Name:	Relationship to You:
Address:	City, State, Zip:
Phone:	Email:
Name:	Relationship to You:
Address:	City, State, Zip:
Phone:	Email:

Applicant's Statement

The information contained in this application is correct to the best of my knowledge. I authorize references or churches listed in this application to provide information (including opinions) they may have regarding my character. I release all such references from any liability for furnishing such evaluations, provided they do so in good faith and without malice. I waive any right I may have to inspect references provided on my behalf. Should my application be accepted, I agree to be bound by the bylaws and policies of this church and to refrain from unscriptural conduct in the performance of my services on behalf of the church. I further state that I have carefully read the foregoing release and know the content thereof and I sign this release as my own free act. This is a legally binding agreement which I have read and understand.

(Signature)

(Date)

Statement of Faith

This doctrinal statement reflects the broad, mainstream, conservative evangelical tradition which is consistent with the teachings of the Bible and which has stood the test of history and experience. We specifically affirm the following doctrinal truths:

1. The Scriptures

We believe that the entire Bible is the inspired Word of God and that men of God "were moved by the Holy Spirit" to write the very words of Scripture. The Bible is therefore without error (inerrant) in its original manuscripts. God has supernaturally preserved the Bible, and it is the sole and final authority for faith and life, providing encouragement, guidance, comfort and instruction for training in righteousness (2 Tim. 3:16-17; 2 Pet. 1:20-21).

2. The Godhead (Trinity)

We believe in one true God eternally existing in three distinct persons (Father, Son and Holy Spirit) each of Whom is fully and equally God, possesses all of the divine nature and attributes, and is totally worthy of our worship and service (Deut. 6:4; Matt. 28:19; John 1:14; John 10:30; 2 Cor. 13:14).

3. God the Father

We believe that God the Father is the first person of the Trinity and is the eternal, unchanging, all-powerful, all-knowing, all-wise, all-loving, completely just, perfectly holy, sovereign Ruler, and Sustainer of the universe. He is the Father of our Lord and Savior Jesus Christ and the Father of all true believers (Gen. 1:1; Eph. 4:6; John 1:12-13; John 5:19-21; John 17:1-5; Isa. 40:21-28; Isa. 43:10-13; Isa. 46:8-11; Rom. 8:14-16).

4. God the Son

We believe that Jesus Christ is the second person of the Trinity and is the only begotten eternal Son of God Who became flesh to reveal God to man, to fulfill prophecy, and to become the Savior of the lost world. In becoming man Jesus did not cease in any way to be God so that He is fully God and fully man inseparably united in one person forever. Jesus was miraculously conceived by the Holy Spirit; born of the Virgin Mary; lived a sinless life; died on the cross as the substitutionary, all-sufficient, atoning sacrifice for all of the sins of all men of all time; was buried; bodily rose from the dead; physically ascended into heaven in His glorified, resurrected body; is seated at the right hand of the Father performing His ministry of intercession; will return in the air to claim His bride the church; and will come again to earth in bodily form, personally and visibly, to conclude human history and consummate God's eternal plan by executing judgment and ushering in His Millennial Kingdom reign to be

followed by the eternal state (John 1:1,14,18; John 3:16; Luke 1:30-35; Phil. 2:5-8; Col. 2:3,9; Mark 10:45; Acts 2:22-24; John 1:29; Rom. 3:25-26; Heb. 10:5-14; 1 Pet. 2:24; 1 Pet. 3:18; John 20:20; Phil. 3:20-21; Heb. 1:3; Rom. 8:34; 1 John 2:1; Acts 1:11; Heb. 9:28; 1 Thes. 4:13-18; 2 Thes. 2:7; Matt. 24:44; Rev. 19:11-21; Rev. 21-22).

5. God the Holy Spirit

We believe that the Holy Spirit is the third person of the Trinity Who specially came into the world on the day of Pentecost to glorify Christ and to enable men to appropriate the salvation wrought by Christ. He is the primary agent for the conviction of sin and for regeneration. Simultaneously with salvation, the Holy Spirit imparts new life, baptizes the believer into the body of Christ (His church), permanently indwells the believer, and securely seals the believer unto the day of redemption. The Holy Spirit fills, directs, and controls those believers who are yielded to Him, enables believers to bear fruit, and empowers believers to live a life free from sin's dominion. We also believe that the Holy Spirit gives spiritual gifts to believers for the purpose of edifying the church in accordance with the teachings of Scripture (1 Cor. 13:8; 1 Cor. 14:22; John 16:7-8; 1 Cor. 6:19; 1 Cor. 12:13; Eph. 1:13-14; Eph. 4:30; Gal. 5:16-17; Gal. 22-23; Rom. 8:5-13; 1 Pet. 4:10-11; Rom. 12:3-8).

6. Man

We believe that man was created in the image of God by direct act of God and did not come into being as the result of evolution. Man was created to glorify God, worship and serve Him, and have fellowship with Him. Man fell through sin by disobeying God, thus incurring both physical and spiritual death, which alienated him from God. Man's nature was thus corrupted and he is utterly lost, "dead in trespasses and sins," and totally incapable of saving himself and coming back into right relationship with God by his own merit or effort (Gen. 1:26; Gen. 2:6,17; Gen. 3:17-24; Isa. 59:1-2; Rom. 3:9-19,23; Rom. 5:8; Luke 18:26-27; Eph. 2:13).

7. Satan

We believe that Satan is the instigator of evil and a real spirit being, not simply the personification of evil. He is a fallen angel who, under the sovereign permission of God, has been given temporary rulership of the earth. He was utterly defeated at the cross, but the execution of his judgment has been postponed by God until after the Millennial Kingdom when he will be cast into the eternal lake of fire. In the meantime, he deceives the world and seeks to establish his counterfeit kingdom on earth; to discredit and blaspheme God; and to tempt, accuse, attack and destroy believers. He can be resisted by the believer through faith and reliance on the power of the Holy Spirit (Gen. 3:1-5; Isa. 14:12-17; Ezek. 28:11-19; Job 1-2; 1 John 5:19; 2 Cor. 11:14; 1 Tim. 3:6; 1 Pet. 5:8-9; James 4:7; Rev. 12:9; Rev. 20:1-3; Rev. 7-10).

8. Salvation

We believe that the shed blood of Jesus Christ on the cross provides the sole basis for forgiveness of sins and salvation, which is the free gift of God's grace. Salvation is affected by the regenerating work of the Holy Spirit and cannot be secured by man's works or personal merit. Salvation is only appropriated by a person placing his faith in the finished work of Christ. Repentance is a turning toward God and away from sin and is a part of but not separate from believing faith. "The Gospel is the power of God for salvation to everyone who believes" and those who receive Jesus Christ by faith are born again, have their sins forgiven, become children of God, are a new creation in Christ, and "are sealed by the Holy Spirit unto the day of redemption" being kept by the power of God (Eph. 1:7:13-14; John 1:12-13; John 3:1-7; John 14-16; 2 Cor. 5:17; Rom. 1:16; Rom. 10:9-10; Eph. 2:8-10; Rom. 8:14-17; Rom. 31-39; John 10:27-29; Rom. 14:6; Acts 26:20; 1 Pet. 1:3-5).

9. The Christian Life

We believe that every Christian should live for Christ and not for himself and should, by the power of the indwelling Spirit, allow Christ to manifest His life through him to God's glory. By ever increasing obedience to the Word of God, each believer should mature and progressively become more like Jesus. In the power of the Spirit, each believer should live a holy life, not fulfill the lusts of the flesh, exercise his spiritual gifts to build up the body of Christ, witness for Christ, be personally involved in making disciples to fulfill the Great Commission, perform

good works and bear fruit to the glory of God (Gal. 2:20; 1 Pet. 1:15-16; 1 Pet. 2:11; 2 Cor. 5:14-15; Rom. 6:11-13; Eph. 2:10; Eph. 4:11-12; Eph. 4:22-24; 1 Pet. 4:10-11; Acts 1:8; Matt. 28:18-20; Col. 1:10; John 15:8, 16).

10. The Church

We believe that the church is the body of Christ of which Jesus is the Head and whose members are those who have truly received Christ by faith. The local church is a tangible expression of the body of Christ in a particular location. Since all members of the body of Christ are united in Christ by the same Spirit, they should live in love, harmony and unity, being intent on the same purpose and accepting those sectarian or denominational practices which are based on a sincere interpretation of the Bible, which do not relate to substantive doctrinal matters, and which do not in practice cause disunity or hinder the ministry. The purpose of the church is to make Christ known to lost men, to make disciples, and glorify God on earth (Acts 1:8; 1 Cor. 12:12-27; Eph. 1:20-23; Eph. 4:1-6; Eph. 4:12-16; Matt. 28:18-20; John 17; Col. 1:24-29).